

Friday, September 1–Saturday, September 2, 2017

ICLE: Resort Series

28TH ANNUAL

# URGENT LEGAL MATTERS INSTITUTE

12 CLE Hours including  
1 Ethics Hour | 1 Professionalism Hour | 5 Trial Practice Hours

General Practice  
and Trial Law Section

CO-SPONSOR

AGENDA

## PRESIDING:

*Hon. Thomas E. Cauthorn, III*, Program Co-Chair, Former Superior Court Judge, Cobb Judicial Circuit; Cauthorn Nohr & Owen, Marietta  
*J. Wickliffe Cauthorn*, Program Co-Chair, Morgan & Morgan Atlanta PLLC, Atlanta

3:25

## IMMIGRATION LAW FOR THE GENERAL PRACTITIONER

*George E. Lee*, Lee & Peynado Immigration Law Group, Alpharetta

4:15

## ADMINISTRATIVE HEARINGS AND PROCEDURE FOR THE GENERAL PRACTITIONER

*Adam L. Hebbard*, The Law Office of Adam L. Hebbard, Athens

5:05

## CHECKING YOUR ETHICAL PULSE (Video Replay)

*Paula J. Frederick*, General Counsel, State Bar of Georgia, Atlanta

6:05

## ADJOURN

6:30

## RECEPTION

## FRIDAY, SEPTEMBER 1, 2017

7:30

## REGISTRATION & CONTINENTAL BREAKFAST

(All attendees must check in upon arrival. A jacket or sweater is recommended.)

8:15

## WELCOME AND PROGRAM OVERVIEW

*Hon. Thomas E. Cauthorn, III*

8:30

## ATTORNEY PREPARATION FOR THE FAMILY LAW MEDIATION

*Louis J. Tesser*, Kessler & Solomiany LLC, Atlanta

9:20

## AVOIDING CONTEMPT OF COURT

*Lawrence J. Zimmerman*, The Law Office of Lawrence J. Zimmerman, Atlanta

10:20

## BREAK

10:30

## NURSING HOME LIABILITY

*Evan W. Jones*, Blasingame Burch Garrard & Ashley PC, Athens

11:30

## BOOBY TRAPS FOR PART TIME PERSONAL INJURY LAWYERS ("UM/UIM;" SUBROGATION; LIENS)

*Robert Adolph De Metz, Jr.*, Morgan & Morgan Atlanta PLLC, Atlanta

12:30

## LUNCH (Included in registration fee)

1:15

## RECENT DEVELOPMENTS IN GEORGIA CHILD SUPPORT LAW

*Kathleen B. "Katie" Connell*, Connell Cummings, LLC Atlanta

2:15

## PROFESSIONALISM IN APPELLATE PRACTICE

*Hon. John J. Ellington*, Presiding Judge, Court of Appeals of Georgia, Soperton

3:15

## BREAK

## SATURDAY, SEPTEMBER 2, 2017

8:15

## WELCOME AND PROGRAM OVERVIEW

*Hon. Thomas E. Cauthorn, III*

8:20

## PROBATE COURT: EMERGENCY GUARDIANSHIPS AND GUARDIANSHIPS OF INCAPACITATED PERSONS

*Marijane E. Cauthorn*, Cauthorn Nohr & Owen, Marietta

9:10

## PROBATE ACCOUNTING

*C. Nicole Roth Rogers, CDFA*, The Rogers Firm, LLC, Marietta

10:00

## BREAK

10:15

## JUDGES' URGENT LEGAL MATTERS PANEL

*Hon. Craig Laurence Schwall*, Atlanta Circuit Superior Court, Atlanta  
*Hon. Brenda S. Weaver*, Appalachian Circuit Superior Court, Jasper  
*Hon. Stephen G. Scarlett, Sr.*, Brunswick Circuit Superior Court, Brunswick  
*Hon. Steven Cecil Teske*, Clayton County Youth Development & Justice Center, Jonesboro  
*Hon. Peggy H. Walker*, Douglas County Juvenile Court, Douglasville

12:15

## ADJOURN



State Bar  
of Georgia

INSTITUTE OF CONTINUING LEGAL EDUCATION

## LOCATION

# THE KING AND PRINCE BEACH AND GOLF RESORT

201 Arnold Road • St. Simons Island, Georgia • 800-342-0212

### MAKE ROOM RESERVATIONS NOW

We have reserved a block of rooms at the King & Prince for our attendees. *The cutoff for reservations in this block is **August 15, 2017.*** Rates range from \$239 to \$329 per night plus tax. Be sure to specify that you are attending the Urgent Legal Matters Institute sponsored by ICLE. ICLE must meet certain minimum food & beverage and hotel room pickup requirements or ICLE will face attrition and/or meeting room rental fees. In order for ICLE to continue to provide a reasonable registration fee, we need your help. Please take advantage of the room rate we have negotiated and make your reservations by calling 800-342-0212 and identifying yourself as an attendee of the Urgent Legal Matters ICLE Institute.

### CANCELLATION POLICY

Cancellations reaching ICLE by 5:00 p.m. the day before the seminar date will receive a registration fee refund less a \$15.00 administrative fee. Otherwise, the registrant will be considered a "no show" and will not receive a registration fee refund. Program materials will be shipped after the program to every "no show." Designated substitutes may take the place of registrants unable to attend.

### SEMINAR REGISTRATION POLICY

Early registrations must be received 48 hours before the seminar. ICLE will accept on-site registrations as space allows. However, potential attendees should call ICLE the day before the seminar to verify that space is available. All attendees must check in upon arrival and are requested to wear name tags at all times during the seminar. ICLE makes every effort to have enough program materials at the seminar for all attendees. When demand is high, program materials must be shipped to some attendees.

**WAYS TO REGISTER:** check the ICLE schedule on the web at [www.iclega.org](http://www.iclega.org)

**Mail:** ICLE • PO Box 117210 • Atlanta, GA 30368-7210 (**make check payable to ICLE**)

**Online:** [iclega.org](http://iclega.org) (credit card payment only)

Duplicate registrations may result in multiple charges to your account. A \$15 administrative fee will apply to refunds required because of duplicate registrations.

© 2017 Institute of Continuing Legal Education

**Questions, Call ICLE: 678-529-6688**

## 28TH ANNUAL URGENT LEGAL MATTERS INSTITUTE | SEPTEMBER 1-2, 2017 | 9675

**EARLY REGISTRATION:** \$375  
**ON-SITE REGISTRATION:** \$425

- A guest/spouse will accompany me. (Social Events only).  
Guest's/Spouse's name: \_\_\_\_\_

- I am unable to attend. Please send ICLE program materials and bill me for the cost of materials only.

**Early registrations must be received 48 hours before the seminar.**

**NAME** \_\_\_\_\_ **GEORGIA BAR #** \_\_\_\_\_

**FIRM/COMPANY** \_\_\_\_\_ **OFFICE PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

(To receive seminar notification and registration confirmation by email only.)

**MAILING ADDRESS** \_\_\_\_\_ **ZIP + 4** \_\_\_\_\_

**STREET ADDRESS** \_\_\_\_\_ **ZIP + 4** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_

- I am sight impaired under the ADA and I will contact ICLE immediately to make arrangements.  
 I have enclosed a check in the amount of \$\_\_\_\_\_ (See fees at left)  
 I authorize ICLE to charge the amount of \$\_\_\_\_\_ (See fees at left)  
to my  MASTERCARD  VISA  AMERICAN EXPRESS\*

Credit Card Verification Number: A three-digit number usually located on the back of your credit card; \*AmEx is four-digits on the front of the card.

**Account #:**           /

**Expiration Date** \_\_\_\_\_ **Signature** \_\_\_\_\_